	THE HIVILLE CO. S. O.	
STATE OF SOUTH CAROLINA	I Grantee Address 377 3 Tolling	
COUNTY OF GREENVILLE	Grantee Address 377 3 35 FW 70 R-1 Landrum, S.C. 29356 GARRES NAME OF THE YELL YOU	997 MGi 490*
KNOW ALL MEN BY THESE PRESENTS		
	and division of property	
tract of land in Glass shown and designated a plat made for Sam and survey by S. D. Atking courses and distances  Beginning on an iron partact Number One, now running with A. D. Piepin on bank of branch; feet to an iron pin; for the street of the street	ged, have granted, bargained, sold, and released, and by these presents do grant, is a heirs and assigns forever, all that niece, sy Mountain Township, Greenville County, South as tract Number Two, containing Twenty (20) as Eurel Pierce, by W. N. Willis, Engineers, first, made April 1, 1974, to be recorded herewish as follows:  pin on West bank of Oak Grove Road, at the commend by Sam Pierce, and in A. D. Pierce's is erce's line N. 43-45 E. 1038 feet to an old in the commend with the branch the line S. 16-30 E. thence with the branch the line S. 16-30 E. thence S. 25-30 E. 462 feet to an iron pin; to an iron pin; thence S. 17-90 E. 280 feet 353 feet to an iron pin; thence S. 34-90 W.	parcel or th Carolina, acres, on field th, showing from field th, showing forner of line, and iron thence to an
to an iron pin; thence 148 feet to an iron pin of Sam Pierce's tract; to an iron pin; thence 200 feet to an iron pin; thence N. 22-40 W. 230 feet to a Grove Road to the This land conveyed to	e S. 60-00 W. 99 feet to an iron pin; thence in; thence S. 29-15 W. 55 feet to an iron pin; thence; thence with Sam Pierce's line N. 58-00 W. 200 feet to an iron pin; thence in; thence N. 80-00 W. 288 feet to an iron pito an iron pin; thence N. 47-30 W. 207 feet,	e S. 10-00 W. n at corner 351 feet e N. 72-00 W. in; thence crossing
taining; to have and to hold all and singula	a) this 17 day of April 1974	r successors and assigns, strators to warrant and serson whomsoever law-
Adella De Balle		(SEAL) (SEAL) (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF SPARTANBURG  sign, seal and as the grantor's(s') act and de execution thereof.  SWORN to before me this 17 day of Notary Public for South Carolina.  My Commission Expires October	PROBATE  Personally appeared the undersigned witness and made outh that (s)he saw the weed deliver the within written deed and that (s)he, with the other witness subscribe April 19 74  April 19 74  Addilla D. Ball  (SEAL)	ed above witnessed the

STATE OF SOUTH CAROLINA PROBATE COUNTY OF SPARTANBURG Personally appeared the undersigned witness and m sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, w execution thereof 19 74 April YSEAL) October 19, 1980 My Commission Expires RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF SPARTANBURG I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and feal this (SEAL) Publicate South Carolina. My commission expires 10-19-80 RECORDED this day of

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APR 22 1974